Signature of Landuser (Landowner must sign CCC 1200)

Date

| Practice      | Conservation  | Practice        | Units       | Units              | Environmental       |                   | % of          | Cost            |  |
|---------------|---|-----------------|-------------|--------------------|---------------------|-------------------|---------------|-----------------|--|
| Code          | Practice Name   | Life<br>(years) |             | to be<br>Installed | Points              | Cost              | Cost<br>Share | Share<br>Amount |  |
| 332           | Contour Buffer Strip  | 10              | Ac.         |                    | 700                 |                   | 50%           |                 |  |
| 342           | Critical Area Planting  | 10              | Ac.         |                    | 500                 |                   | 50%           |                 |  |
| 362           | Diversion   | 10              | Ft.         |                    | 400                 |                   | 50%           |                 |  |
| 382           | Fence (Cross fencing, no<br>boundary fences)<br>Maximum 6000'                         | 10              | Ft.         |                    | 800                 |                   | 75%           |                 |  |
| 382           | Fence Stream  | 10              | Ft.         |                    | 1000                |                   | 75%           |                 |  |
| 386           | Field Border  | 10              | Ac.         |                    | 600                 |                   | 50%           |                 |  |
| 393           | Filter Strip  | 10              | Ac.         |                    | 800                 |                   | 50%           |                 |  |
| 410           | Grade Stabilization<br>Structure  | 15              | No.         |                    | 200                 |                   | 50%           |                 |  |
| 412           | Grassed Waterway  | 10              | Ac.         |                    | 500                 |                   | 50%           |                 |  |
| 561           | Heavy Use Area<br>Protection  | 10              | Sq.<br>Yd.  |                    | 800                 |                   | 50%           |                 |  |
| 512           | Pasture & Hay land<br>Planting  | 10              | Ac.         |                    | 400                 |                   | 50%           |                 |  |
| 516           | Pipeline<br>(Maximum 3000')   | 10              | Ft.         |                    | 800                 |                   | 75%           |                 |  |
| 378           | Pond or Well  | 10/20           | No.         |                    | 800                 |                   | 50%           |                 |  |
| 391           | Riparian Forest Buffer  | 15              | Ac.         |                    | 900                 |                   | 50%           |                 |  |
| 574           | Spring Development  | 10              | No.         |                    | 800                 |                   | 50%           |                 |  |
| 578           | Stream Crossing   | 10              | No.         |                    | 900                 |                   | 50%           |                 |  |
| 580           | Streambank/Shoreline<br>Protection  | 20              | Ft.         |                    | 1000                |                   | 50%           |                 |  |
| 612           | Tree/Shrub Establishment  | 15              | Ac.         |                    | 900                 |                   | 50%           |                 |  |
| 614           | Trough<br>(Maximum 2)   | 10              | No.         |                    | 800                 |                   | 50%           |                 |  |
| •             | Total Environmental Points  | <del>-</del>    | TOTALS      |                    |                     |                   |               |                 |  |
|               | veness (Total Environmental Points  |                 |             | ► 100 add          | 100 ntc \           | Total HCDA        | Coatakana     | ¢               |  |
|               | hen Cost effectiveness is < 1 add 1 particular points with cost effectiveness points. |                 |             | ., > 100 add '     | ιου μτς. )          | Total USDA        | Costshare     | Ψ               |  |
|               | er of practice lines with an entry  |                 |             |                    |                     |                   |               |                 |  |
| (Environme    | ntal Points with cost effectiveness a   | dded            |             |                    |                     |                   |               |                 |  |
| divided by t  | he total number of practice lines wit   | h an entry)     |             | <u> </u>           |                     |                   |               |                 |  |
| Application   | Priority (High, Medium, Low) ie. Sco  | ores- >700 a    | re hiah. 40 | 00 to 699 are      |                     | <u> </u>          |               |                 |  |
|               | d < 400 are low   |                 | g. i, re    |                    |                     |                   |               |                 |  |
|               | ation Cost (Based on state average co   |                 |             | cal year of sig    | nup)                |                   |               |                 |  |
|               | SHARE (Total Installation Cost - Total  |                 |             |                    |                     | \$                |               |                 |  |
|               | andowner Cost (Total installation cos<br>for a practice may be more or less tha       |                 |             |                    | earned by the pro   | actice installed  |               |                 |  |
| regardless of | f the acres, numbers, or feet of the pra-   | ctice installe  | d. Enter to | otal prescribe     | d grazing acres ali | ready in EQIP Cor | ntracts       | ac.             |  |
| Signature of  | Signature of NRCS Representative  |                 |             |                    | Date                |                   |               |                 |  |
| orginature U  | The Representative  |                 | Date        |                    |                     |                   |               |                 |  |
|               |   |                 |             |                    |                     | _                 |               |                 |  |